



ST. JOSEPH PARISH AND ST. PATRICK MISSION

DIOCESE OF SANTA ROSA, CALIFORNIA (707) 725-1148



Saint Joseph Parish
 820 14th St.,
 Office: 2312 Newburg Rd.,
 Fortuna, CA 95540
 Fax: 707 725-1149

Email:
 stjosephchurch@suddenlink.net



Saint Patrick Mission
 690 Pershing St.,
 Loleta, CA 95551
 Fax: 707 725-1149

Website:
 www.saintjoeparish.org



OCTOBER 23, 2022 THIRTIETH SUNDAY IN ORDINARY TIME

The prayer of the lowly pierces the clouds; it does not rest until it reaches its goal, nor will it withdraw till the Most High responds.
 — Sirach 35:17-18a

La oración del humilde atraviesa las nubes, y mientras él no obtiene lo que pide permanece sin descanso y no desiste, hasta que el Altísimo lo atiende. — Eclesiástico 35:17-18a

Saturday: 5:00pm
Sunday: (Loleta) 8:00am
 10:00am
Monday—Friday: 12:00pm
Wednesday: Traditional Mass 5:00pm
Thursday: Holy Hour 6:30pm
 Confessions 6:30pm
Saturday: Confessions 4:30pm

FIRST FRIDAY: 12:30pm



Domingo: 12:00pm
Lunes: Rosario 7:00pm
Miércoles: Misa Traditional 5:00pm
 Grupo de Oración 7:00pm
Jueves: Hora Santa 6:30pm
 Confesiones 6:30pm
 Misa 7:15pm
Sábado: Confesiones 4:30pm

VIERNES PRIMERO 8:30 pm

MADE RIGHT BEFORE GOD

Although the opening lines of today's first reading claim that the Lord "knows no favorites" (Sirach 35:15) and is "not unduly partial toward the weak" (35:16), the remainder of the passage makes it clear that the Lord does indeed pay special attention to the weak, the oppressed, and the orphans and widows. The psalmist reiterates: "The Lord hears the cry of the poor" (see Psalm 34:18). In the Gospel, Jesus claims that a tax collector is more justified in his prayer for mercy than the Pharisee, whose prayer was an account of his own righteous deeds. Jesus' point could not have been clearer: tax collectors in the Jewish society of Jesus' day were not just lowly; they were considered outcasts and cheaters. They collected taxes for the hated Romans and almost certainly collected enough to assure a generous income for themselves. Tax collectors were among society's outcasts; didn't this one just admit his own sinfulness? How could a tax collector be "justified" (that is, made right) before God, while the Pharisee was not? Why would God even listen to the prayer of a tax collector? This surely was a surprise, upsetting common assumptions about righteousness.

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HECHO JUSTO ANTE DIOS

Aunque las primeras líneas de la primera lectura de hoy afirman que el Señor "no conoce favoritos" (Eclesiástico 35:15) y no "es indebidamente imparcial con los débiles" (35:16), el resto del pasaje deja claro que el Señor sí pone una atención particular a los débiles, a los oprimidos, a los huérfanos y a las viudas. El salmista reafirma: "El Señor escucha el clamor de los pobres" (ver el salmo 34:18). En el Evangelio, Jesús afirma que el recolector de impuestos está más justificado en su oración por misericordia que el fariseo, cuya oración era un relato de sus propias acciones justas. La finalidad de Jesús no podía ser más clara: a los recolectores de impuestos en la sociedad judía durante la época de Jesús no solamente se les consideraba miserables, sino también tramposos y eran marginados. Recaudaban impuestos para los odiados romanos y, casi con toda seguridad, recolectaban lo suficiente para asegurarse unos generosos ingresos para ellos mismos. Los recolectores de impuestos estaban entre los marginados de la sociedad, ¿no acababa este de admitir su propia pecaminosidad? ¿Cómo podría un recolector de impuestos ser "justificado" (es decir, hacer a una persona justa) ante Dios, mientras que el fariseo no lo era? ¿Por qué iba Dios a escuchar la oración de un recaudador de impuestos? Esto seguramente fue una sorpresa, perturbando las suposiciones típicas acerca de la justicia.

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Masks are no longer required inside the Church. For the most recent COVID-19 information, visit [cdc.gov](https://www.cdc.gov) or [cdph.ca.gov](https://www.cdph.ca.gov). Local information is available at [humboldt.gov](https://www.humboldt.gov) or by contacting covidinfo@co.humboldt.ca.us or calling 707-441-5000.

Las mascarillas son no obligatorias dentro de la Iglesia Para obtener la información más reciente sobre COVID-19, visite [cdc.gov](https://www.cdc.gov) o [cdph.ca.gov](https://www.cdph.ca.gov). La información local está disponible en [humboldt.gov](https://www.humboldt.gov) o poniéndose en contacto con covidinfo@co.humboldt.ca.us o llamando al 707-441-5000.

Mass Intentions

Intenciones de Misa

Saturday, October 22

5 PM

Sunday, October 23

8 AM

10 AM

12 PM +Zeferino Matias Cruz

Monday, October 24

12 PM

Tuesday, October 25

12 PM

Wednesday, October 26

12 PM

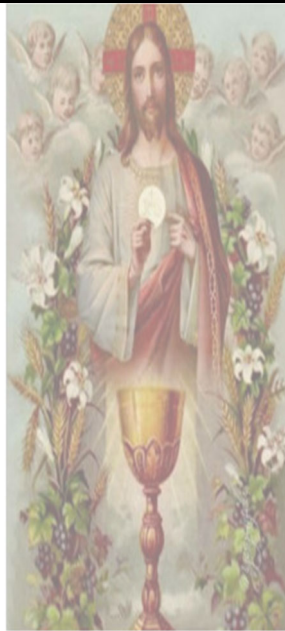
Thursday, October 27

12 PM

7 PM

Friday, October 28

12 PM



Pray for...

Oremos por...

Kady Dunleavy, Joyce and Jesse Woodard, Bill and Frances Henry, Monika (a minor child), Sebren Green. Adelia Maciel, Dan Lytle, Phil Scott, Nancy Tolk, Arlette Cruz

SAINTS AND SPECIAL OBSERVANCES SANTOS Y OTRAS CELEBRACIONES

Sunday: Thirtieth Sunday in Ordinary Time;

Mission Sunday

Monday: St. Anthony Mary Claret

Friday: Ss. Simon and Jude

Saturday: Blessed Virgin Mary

Domingo: Trigésimo Domingo del Tiempo Ordinario; Domingo Mundial de las Misiones

Lunes: San Antonio María Claret

Viernes: Santos Simón y Judas, apóstoles

Sábado: Santa María Virgen

READINGS FOR THE WEEK

LECTURAS DE LA SEMANA

Monday: Eph 4:32 — 5:8; Ps 1:1-4, -4, 6; Lk 13:10-17

Tuesday: Eph 5:21-33 or 5:2a, 25-33; Ps 128:1-5; Lk 13:18-21

Wednesday: Eph 6:1-9; Ps 145:10-14; Lk 13:22-30

Thursday: Eph 6:10-20; Ps 144:1b, 2, 9-10; Lk 13:31-35

Friday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16

Saturday: Phil 1:18b-26; Ps 42:2, 3, 5cdef; Lk 14:1, 7-11

Sunday: Wis 11:22 — 12:2; Ps 145:1-2, 8-11, 13-14;

2 Thes 1:11 — 2:2; Lk 19:1-10

Lunes: Ef 4:32 — 5:8; Sal 1:1-4, 6; Lc 13:10-17

Martes: Ef 5:21-33 o 5:2a, 25-33; Sal 128 (127):1-5; Lc 13:18-21

Miércoles: Ef 6:1-9; Sal 145 (144):10-14; Lc 13:22-30

Jueves: Ef 6:10-20; Sal 144 (143):1b, 2, 9-10; Lc 13:31-35

Viernes: Ef 2:19-22; Sal 19 (18):2-5; Lc 6:12-16

Sábado: Fil 1:18b-26; Sal 42 (41):2, 3, 5cdef; Lc 14:1, 7-11

Domingo: Sab 11:22 — 12:2; Sal 145 (144):1-2, 8-11, 13-14; 2

Tes 1:11 — 2:2; Lc 19:1-10

WORLD MISSION SUNDAY

OCTOBER 23 IS WORLD MISSION SUNDAY. THERE WILL BE A SECOND COLLECTION. THIS IS DIFFERENT FROM THE MISSION COOPERATIVE THAT WAS COLLECTED ON OCTOBER 9.

ARCHDIOCESE FOR THE MILITARY SERVICES (AMS)

On November 5 and 6, during the weekend Masses, there will be a second collection for the AMS. This collection is taken up every three years.

The ministries offered by the AMS benefit those who serve in all six branches of the U. S. Armed Forces, are enrolled in U.S. Military Academies, undergoing treatment at any of the 153 Department of Veterans Affairs Medical Centers, working in civilian jobs for the federal government beyond U.S. borders - and their families.

It is the mission of this Archdiocese that they be able to seek sacramental preparation for baptism, confirmation, first Communion, penance, and marriage; to benefit from consultation with a priest and to receive the sacrament of penance as they defend our rights of freedom, speech and face constant transition and uncertainty.

If in a position to do so, prayerfully consider a donation to help the Archdiocese minister to the 1.8 million faithful throughout the U.S. and around the globe who serve to protect. They are the Catholic military men and women, Veterans, and their families, who are part of this global Archdiocese--*parishioners and families from your own parish.*

LATIN MASS

The Traditional Latin Mass is held each Wednesday at 5 PM. All are invited to attend.

ST JOSEPH PANTRY SHELF

MONDAYS AND WEDNESDAYS--10 AM TO 12 PM

LA DISPENSA DE ALIMENTOS

LUNES Y MIERCOLES--10 AM TO 12 PM

OREMOS TODOS LOS DIAS, LA ORACION PARA ESTOS TIEMPOS

LET US PRAY THE DAILY PRAYER FOR OUR TIME

Dios Padre Todopoderoso: En el Nombre de Tu Hijo Jesús, por Su Sagrada Pasión, por Su Presencia Real y Misericordiosa en la Santa Eucaristía, por el Corazón Doloroso e Inmaculado de María, envía tu Santo Espíritu para que, por Su Santa y Poderosa Unción, nos otorgue la Salud del Alma y del Cuerpo, protegiéndonos de toda amenaza actual o futura. Permítenos caminar bajo el Manto de María, nuestra Madre Amorosa, tu Hija Dilecta y Llena de Gracia, junto a San José, a todos los Santos cuyos méritos has reconocido, y protegidos por San Miguel Arcángel y sus milicias celestiales. ¿Quién como Dios? ¡Nadie como Dios! Amén.

Father, Almighty God: In the name of Your Son, Jesus, by His Sacred Passion, by His Real and Merciful Presence in the Holy Eucharist and by the Sorrowful and Immaculate Heart of Mary, send us Your Holy Spirit. Through His Holy and Powerful Uncion, may He consent to give us health of body and soul. May He protect us from all present and future menaces. Permit us to walk beneath the veil of Your beloved daughter, Mary full of Grace, together with St. Joseph and all the Saints whose merit You have recognized. May we also be Protected by St. Michael, the Archangel and His Celestial Army. Who is like God? Amen.

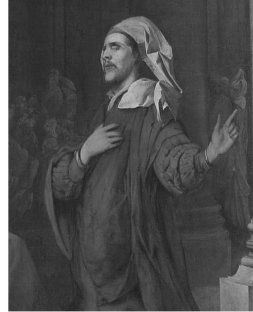
PRAYER OF THE WEEK

Thirtieth Sunday in Ordinary Time
Almighty ever-living God,
increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

REFLECTIONS ON READINGS

**October 23, 2022
Thirtieth Sunday in Ordinary Time**

It is easy for those who do not face food insecurity or homelessness to turn a deaf ear to those who struggle for survival. We may regularly drive by the street corner and ignore the person who stands there each day asking for help. We might see the commercial on TV, hear the plea on the radio or in our churches, and yet not let the message in, ignoring not only the need, but the people whose needs are great. The prophet Sirach and the psalmist tell us that the Lord is not like us—God hears the cries of the oppressed, the orphan and widow, the vulnerable among us. As Christian disciples we are called to become more like our loving, compassionate God who hears the cry of the poor.



REFLEXIONES SOBRE LAS LECTURAS

**23 de octubre de 2022
Trigésimo Domingo del Tiempo Ordinario**

Es fácil que quienes no se enfrentan a la inseguridad alimentaria o a la falta de vivienda hagan oídos sordos a quienes luchan por sobrevivir. Puede que pasemos regularmente por la esquina de la calle e ignoremos a la persona que está allí cada día pidiendo ayuda. Puede que veamos el anuncio en la televisión, que oigamos la petición en la radio o en nuestras iglesias y, sin embargo, no dejemos entrar el mensaje, ignorando no sólo la necesidad, sino a las personas cuyas necesidades son grandes. El profeta Eclesiástico y el salmista nos dicen que el Señor no es como nosotros: Dios escucha los gritos de los oprimidos, los huérfanos y las viudas, los vulnerables entre nosotros. Como discípulos cristianos estamos llamados a parecernos más a nuestro Dios amoroso y compasivo que escucha el clamor de los pobres.

THE CRY OF THE POOR

Jesus' parable in today's Gospel tells the story of two people. The Pharisee is puffed up with his own importance. His prayer is more a statement of self-justification in which he positions himself as being above the rest of humanity. So much so that he prays to himself, thanking God that he is so much better than everyone else! The tax collector on the other hand raises his eyes to God and acknowledges his sinfulness. He is the one Jesus says is justified, exalted in God's sight. What about us? Are we so puffed up with our own importance, so caught up in the stuff of our daily lives that we fail to recognize our failings or to see the needs of the people around us? This week, let us ask the Lord to pierce our hearts, help us to genuinely admit our failings, and truly live as followers of the one who gave his life so that all might live life to the fullest. God hears the cries of the weakest and relies on us to respond.

EL CLAMOR DE LOS POBRES

La parábola de Jesús en el Evangelio de hoy cuenta la historia de dos personas. El fariseo se enorgullece de su propia importancia. Su oración es más bien una declaración de auto justificación en la que se sitúa por encima del resto de la humanidad. Tanto es así que reza para sí mismo, dando gracias a Dios por ser mucho mejor que los demás. El recaudador de impuestos, por el contrario, levanta los ojos hacia Dios y reconoce su pecaminosidad. Él es el que Jesús dice que está justificado, exaltado a los ojos de Dios. ¿Y nosotros? ¿Estamos tan engreídos con nuestra propia importancia, tan atrapados en las cosas de nuestra vida diaria que no reconocemos nuestros fallos ni vemos las necesidades de la gente que nos rodea? Esta semana, pidamos al Señor que nos atraviese el corazón, que nos ayude a reconocer de verdad nuestros fallos y a vivir realmente como seguidores de aquel que dio su vida para que todos pudieran vivir en plenitud. Dios escucha los gritos de los más débiles y confía en nuestra respuesta.

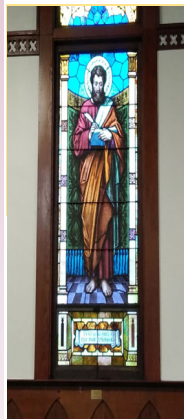
Today's Readings: Sir 35:12-14, 16-18; Ps 34:2-3, 17-18, 19, 23; 2 Tim 4:6-8, 16-18; Lk 18:9-14

Lecturas de hoy: Sir 35:12-14, 16-18; Sal 34 (33):2-3, 17-18, 19, 23; 2 Tim 4:6-8, 16-18; Lc 18:9-14

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ORACIÓN DE LA SEMANA

Trigésimo Domingo del Tiempo Ordinario
Dios todopoderoso y eterno, aumenta en nosotros la fe, la esperanza y la caridad, y para que merezcamos alcanzar lo que nos prometes, concédenos amar lo que nos mandas. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos. .



Month of October
+ Let us pray for Eleanor Atkinson
Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May they rest in peace. Amen.

Mes de Octubre
+Oremos por Eleanor Atkinson
El descanso eterno concédeles, oh Señor; y que la luz perpetua brille sobre ellos. Que descansen en paz. Amén.

FINANCIAL INFORMATION

October 9--\$1,762.50
Mission Coop--\$455

October 16--pending

AMA 2022--as of September 30--\$17,599#

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