



ST. JOSEPH PARISH AND ST. PATRICK MISSION
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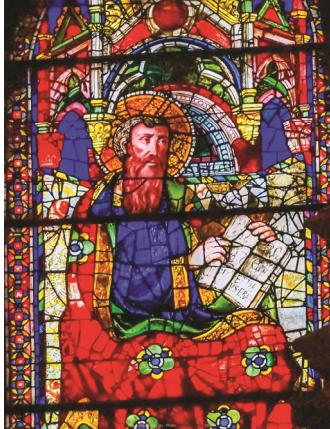


MAY 15, 2022 FIFTH SUNDAY OF EASTER

"Behold, God's dwelling is with the human race." — Revelation 21:3

"Esta es la morada de Dios con los hombres". — Apocalipsis 21:3

Saturday:	5:00pm
Sunday: (Loleta)	8:00am
	10:00am
Monday—Friday:	12:00pm
Wednesday: Traditional Mass	5:00pm
Thursday: Holy Hour	6:30pm
Confessions	6:30pm
Saturday: Confessions	4:30pm
FIRST FRIDAY:	12:30pm



Domingo:	12:00pm
Lunes: Rosario	7:00pm
Miércoles: Misa Traditional	5:00pm
<i>Grupo de Oración</i>	7:00pm
Jueves: Hora Santa	6:30pm
Confesiones	6:30pm
Misa	7:15pm
Sábado: Confesiones	4:30pm
VIERNES PRIMERO	8:30 pm

MAKING ALL THINGS NEW

Although we are five full weeks into the celebration of Easter, today's readings focus on newness. Our Easter food leftovers may be long gone, but the readings insist on every moment's freshness in the risen Jesus. The Acts of the Apostles depicts Paul and Barnabas reflecting on all the innovative work that God has done with them. They have traveled hundreds of miles, introducing faith in Jesus Christ to all who listen, even Gentiles. For the dutiful Jewish scholar Paul, preaching to Gentiles is a completely unique development. Jesus calls Paul, and us, not to be afraid of new challenges: as John the Evangelist reports in Revelation, Jesus promises to "make all things new." In the Gospel reading, Jesus even gives us a new commandment. The Hebrew Scriptures overflow with commandments, but Jesus knows we need one more, perfect mission: "love one another."

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HACER NUEVAS TODAS LAS COSAS

Aunque ya llevamos cinco semanas completas de celebración de la Pascua, las lecturas de hoy se orientan en la novedad. Puede que lo que sobró de la comida de Pascua ya se haya terminado desde hace tiempo, pero las lecturas insisten en la frescura de cada momento de Jesús resucitado. El libro de los Hechos de los Apóstoles describen a Pablo y a Bernabé reflexionando sobre todo el trabajo innovador que Dios ha hecho con ellos. Ya han recorrido cientos de millas, presentado la fe en Jesucristo a todos los que los escuchan, incluso a los gentiles. Para el judío erudito y obediente de Pablo, la predicación a los gentiles es un hecho completamente único. Jesús llama a Pablo, y a nosotros, a no tener miedo de los nuevos retos: como informa el evangelista Juan en el libro del Apocalipsis, Jesús promete "hacer nuevas todas las cosas". En la lectura del Evangelio, Jesús nos da incluso un mandamiento nuevo. Las Escrituras hebreas tienen un exceso de mandamientos, pero Jesús sabe que necesitamos uno más, una misión perfecta "amarnos los unos a los otros".

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Masks are no longer required inside the Church. For the most recent COVID-19 information, visit cdc.gov or cdph.ca.gov. Local information is available at humboldtgov.org or by contacting covidinfo@co.humboldt.ca.us or calling 707-441-5000.

Las mascarillas son no obligatorias dentro de la Iglesia. Para obtener la información más reciente sobre COVID-19, visite cdc.gov o cdph.ca.gov. La información local está disponible en humboldtgov.org o poniéndose en contacto con covidinfo@co.humboldt.ca.us o llamando al 707-441-5000.

Mass Intentions

Saturday, May 14
5 PM
Sunday, May 15
12 PM +Zeferino Matias Cruz

Monday, May 16
12 PM
Tuesday, May 17
12 PM
Wednesday, May 18
12 PM
Thursday, May 19
12 PM +Manuel Madrigal
+Jose Alvarez Miranda
+Guadalupe Fernandez
Friday, May 20
12 PM

Pray for...

JoAnne Boots, Kady Dunleavy, Joyce and Jesse Woodard, Bill and Frances Henry, Monika (a minor child), Sebren Green. Doug Edgmon, Virgil Ferrar, Adelia Maciel, Dan Lytle, Mike and Elaine Howard

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday of Easter
Wednesday: St. John I
Friday: St. Bernardine of Siena
Saturday: St. Christopher Magallanes and Companions

Domingo: Quinto Domingo de Pascua
Miércoles: San Juan I
Viernes: San Bernardino de Siena
Sábado: San Cristóbal Magallanes y compañeros



Oremos por...

Intenciones de Misa

ROSARY

We will pray the Rosary every evening at 7 PM in the church, during the month of May. Please join us.

LATIN MASS

The Traditional Latin Mass is held each Wednesday at 5 PM at the church. All are invited to attend.

A Catholic priest celebrating Mass using the rubrics of the pre-Vatican II liturgy might have caused a reader or two to hear a phrase that he or she thought had been lost to the mists of time: the Latin Mass.

But don't call it a comeback; it's been here for years. For a relatively small subset of Catholics, Sunday Mass (or, for that matter, daily Mass) is always in Latin, and it includes many of the trappings of the liturgy as celebrated before the Second Vatican Council. A visitor to such a Mass might feel transported back to 1950--or to 1650. All the readings in Latin; an altar rail; the priest facing east with his back to the congregation; Communion on the tongue while kneeling; mantillas and rosary beads (and, for a Sunday "High Mass," the Latin chanted by the priest with music sung by a choir), called the Missa Cantata.

READINGS FOR THE WEEK

Monday: Acts 14:5-18; Ps 115:1 Lunes: Hch 14:5-18; Sal 115 (114):1-4, 15-16; Jn 14:21-26
Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21; Jn 14:27-31a Martes: Hch 14:19-28; Sal 145 (144):10-13ab, 21; Jn 14:27-31a
Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8 Miércoles: Hch 15:1-6; Sal 122 (121):1-5; Jn 15:1-8
Thursday: Acts 15:7-21; Ps 96:1 Jueves: Hch 15:7-21; Sal 96 (95):1-3, 10; Jn 15:9-11
Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17 Viernes: Hch 15:22-31; Sal 57 (56):8-10, 12; Jn 15:12-17
Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21 Sábado: Hch 16:1-10; Sal 100 (99):1b-3, 5; Jn 15:18-21
Sunday: Acts 15:1-2, 22-29; Ps 67:2-3, 5-6, 8; Rv 21:10-14, 22-23; Jn 14:23-29 Domingo: Hch 15:1-2, 22-29; Sal 67 (66):2-3, 5-6, 8; Ap 21:10-14, 22-23; Jn 14:23-29

LECTURAS DE LA SEMANA

There will be a potluck on May 22 to honor Fr. Eddie on the 18th anniversary of his ordination. The potluck will be held at 5 PM at the PAC. Please bring a main dish or a side dish to share. Cake and water will be provided.

Habrá una comida el 22 de mayo para honrar al P. Eddie en el 18 aniversario de su ordenación. El potluck se llevará a cabo a las 5 PM en el PAC. Por favor, traiga un plato principal o un plato de acompañamiento para compartir. Se proporcionará pastel y agua.

OREMOS TODOS LOS DIAS, LA ORACION PARA ESTOS TIEMPOS

Dios Padre Todopoderoso: En el Nombre de Tu Hijo Jesús, por Su Sagrada Pasión, por Su Presencia Real y Misericordiosa en la Santa Eucaristía, por el Corazón Doloroso e Inmaculado de María, envía tu Santo Espíritu para que, por Su Santa y Poderosa Unión, nos otorgue la Salud del Alma y del Cuerpo, protegiéndonos de toda amenaza actual o futura. Permítanos caminar bajo el Manto de María, nuestra Madre Amorosa, tu Hija Dilecta y Llena de Gracia, junto a San José, a todos los Santos cuyos méritos has reconocido, y protegidos por San Miguel Arcángel y sus milicias celestiales. ¿Quién como Dios? ¡Nadie como Dios! Amén.

PRAYER OF THE WEEK

Fifth Sunday of Easter

Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy Baptism
may, under your protective care, bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

ORACIÓN DE LA SEMANA

Quinto Domingo de Pascua

Dios todopoderoso y eterno,
lleva a su plenitud en nosotros el sacramento pascual,
para que, a quienes te dignaste renovar por el santo Bautismo, les hagas posible, con el auxilio de tu protección, abundar en frutos buenos, y alcanzar los gozos de la vida eterna.

Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

REFLECTIONS ON READINGS

May 15, 2022

Fifth Sunday of Easter

We are introduced to the book of Revelation's great concluding vision in our second reading. The completion of God's project of salvation is described as a new Jerusalem coming from heaven, to form a new heaven and new earth. The image of a marriage articulates this vision, in which the two sides of God's good creation, earth and heaven, are joined in a final union. Earth (the physical universe) will not be destroyed, but instead be fully renewed.

This vision rejects any notion that the physical and the spiritual are ultimately separate and opposed to each other. It rejects the idea that heaven is an escape from a prison of earthly life. Like a marriage partnership, these two sides of reality are fundamentally made for each other. Life in heaven and life on earth are quite different now. But the life of faith, here and now, offers a foretaste of God's promised future.

ALL THINGS NEW

The new heaven and new earth described by Revelation is where God will dwell fully among God's beloved creation. God's reign will be a reign of love, where death will be no more. In Revelation, death fuels fear and resentment, which turn to cycles of violence and destruction, and to social systems that sustain injustice. These cycles of death will one day be broken by love. In God's reign of love, new energies of creativity and human fulfillment can be released.

When God says "behold, I make all things new," God is speaking of both the present and the future. God is working now, in every person and community, in every part of creation, to bring about this new reality. We the Church must learn to see God working in our lives, our workplaces, and our neighborhoods, breaking cycles of death. We are summoned to join in what God is doing, releasing new energies of love, anticipating the final fulfillment of God's work.

Today's Readings: Acts 14:21-27; Ps 145:8-9, 10-11, 12-13; Rev 21:1-5a; Jn 13:31-33a, 34-35

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LET US PRAY THE DAILY PRAYER FOR OUR TIME

Father, Almighty God: In the name of Your Son, Jesus, by His Sacred Passion, by His Real and Merciful Presence in the Holy Eucharist and by the Sorrowful and Immaculate Heart of Mary, send us Your Holy Spirit. Through His Holy and Powerful Unction, may He consent to give us health of body and soul. May He protect us from all present and future menaces. Permit us to walk beneath the veil of Your beloved daughter, Mary full of Grace, together with St. Joseph and all the Saints whose merit You have recognized. May we also be Protected by St. Michael, the Archangel and His Celestial Army. Who is like God? Amen.

REFLEXIONES SOBRE LAS LECTURAS

15 de mayo de 2022

Quinto Domingo de Pascua



En la segunda lectura se nos presenta la gran visión final del libro del Apocalipsis. La culminación del proyecto de salvación de Dios se describe como una nueva Jerusalén que viene del cielo, para formar un cielo nuevo y una tierra nueva. La imagen de un matrimonio articula esta visión, en la que las dos partes de la buena creación de Dios, la tierra y el cielo, se unen en una unión final. La tierra (el universo físico) no se destruirá, sino que se renovará por completo.

Esta visión rechaza cualquier noción de que lo físico y lo espiritual están en última instancia separados y opuestos entre sí. Rechaza la idea de que el cielo sea una escapatoria de la prisión de la vida terrenal. Al igual que un matrimonio, estas dos partes de la realidad están hechas fundamentalmente la una para la otra. La vida en el cielo y la vida en la tierra son muy diferentes ahora. Pero la vida de fe, aquí y ahora, ofrece un anticipo del futuro prometido por Dios.

TODAS LAS COSAS NUEVAS

El cielo nuevo cielo y la tierra nueva descritos por el Apocalipsis es donde Dios habitará plenamente entre su amada creación. El reino de Dios será un reino de amor, donde la muerte ya no existirá. En el Apocalipsis, la muerte alimenta el miedo y el resentimiento, que se convierten en ciclos de violencia y destrucción, y en sistemas sociales que mantienen la injusticia. Estos ciclos de muerte se romperán un día por el amor. En el reino de amor de Dios, se podrán liberar nuevas energías de creatividad y realización humana.

Cuando Dios dice "he aquí que hago nuevas todas las cosas", está hablando tanto del presente como del futuro. Dios está trabajando ahora, en cada persona y comunidad, en cada parte de la creación, para llevar a cabo esta nueva realidad. Nosotros, la Iglesia, debemos aprender a ver a Dios trabajando en nuestras vidas, en nuestros lugares de trabajo y en nuestros barrios, rompiendo los ciclos de muerte. Estamos llamados a unirnos a lo que Dios está haciendo, liberando nuevas energías de amor, anticipando el cumplimiento final de la obra de Dios.

Lecturas de hoy: Hch 14:21-27; Sal 145 (144):8-9, 10-11, 12-13; Ap 21:1-5a; Jn 13:31-33a, 34-35

Financial information

May 1--\$1,568

May 8--pending

AMA 2022--as of April 30--
\$11,736

Month of May

+ Let us pray for Celeste Flocchini
Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May they rest in peace. Amen.

Mes de Mayo

+ Oremos por Celeste Flocchini
El descanso eterno concédeles, oh Señor; y que la luz perpetua brille sobre ellos. Que descansen en paz. Amén.

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