



**ST. JOSEPH PARISH AND ST. PATRICK MISSION
DIOCESE OF SANTA ROSA, CALIFORNIA (707) 725-1148**



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APRIL 24, 2022 SECOND SUNDAY OF EASTER/SUNDAY OF DIVINE MERCY

Once I was dead, but now I am alive forever and ever.— Revelation 1:18a

Estuve muerto y ahora, como ves, estoy vivo por los siglos de los siglos.— Apocalipsis 1:18a

Saturday: 5:00pm
Sunday: (Loleta) 8:00am
10:00am
Monday—Friday: 12:00pm
Wednesday: Traditional Mass 5:00pm
Thursday: Holy Hour 6:30pm
Confessions 6:30pm
Saturday: Confessions 4:30pm

FIRST FRIDAY: 12:30pm



Domingo: 12:00pm
Lunes: *Rosario* 7:00pm
Miércoles: *Misa Traditional* 5:00pm
Grupo de Oración 7:00pm
Jueves: *Hora Santa* 6:30pm
Confesiones 6:30pm
Misa 7:15pm
Sábado: *Confesiones* 4:30pm

VIERNES PRIMERO 8:30 pm

DIFFICULTY, SURVIVAL, AND GLORY

In Revelation, John the Evangelist tells us what we can expect as followers of the risen Jesus: distress, endurance, and a kingdom. Although we are only eight days into our fifty-day Easter feasting, we cannot ignore the distress weighing down our daily lives. Jesus' resurrection does not erase individual suffering, but his glorious triumph over death cultivates endurance in our hearts. We remember that Jesus did not spare himself, and we ask for the strength to endure as he did. Imitating Christ helps us grow as members of God's royal family. As beloved citizens of the Kingdom of God, we recognize our kinship with all people. Peter demonstrates his care for others as he heals multitudes of broken, suffering people. In the Gospel, Thomas accepts his own spiritual healing when Jesus helps him to believe. In times of difficulty, survival, and glory, we borrow Thomas' declaration of faith: "My Lord and my God!"

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DIFICULTAD, SUPERVIVENCIA Y GLORIA

En el Apocalipsis, el evangelista Juan nos dice lo que podemos esperar como seguidores de Jesús resucitado: sufrimiento, perseverancia y un reino. Aunque sólo llevamos ocho días de la celebración de nuestra cincuentena pascual, no podemos ignorar la angustia que pesa sobre nuestra vida cotidiana. La resurrección de Jesús no borra el sufrimiento propio, pero su glorioso triunfo sobre la muerte cultiva la resiliencia en nuestros corazones. Recordamos que Jesús no se escatimó a sí mismo, y pedimos por la fortaleza para resistir como él. Imitar a Cristo nos ayuda a crecer como miembros de la familia real de Dios. Como amados ciudadanos del Reino de Dios, reconocemos nuestro parentesco con todas las personas. Pedro demuestra su preocupación por los demás al curar a las multitudes de personas rotas y que sufren. En el Evangelio, Tomás acepta su propia curación espiritual cuando Jesús le ayuda a creer. En tiempos de dificultad, supervivencia y gloria, tomemos prestada la declaración de fe de Tomás: "¡Señor mío y Dios mío!"

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Masks are required inside the Church. For the most recent COVID-19 information, visit [cdc.gov](https://www.cdc.gov) or [cdph.ca.gov](https://www.cdph.ca.gov). Local information is available at [humboldt.gov](https://www.humboldt.gov) or by contacting covidinfo@co.humboldt.ca.us or calling 707-441-5000.

Las mascarillas son obligatorias dentro de la Iglesia. Para obtener la información más reciente sobre COVID-19, visite [cdc.gov](https://www.cdc.gov) o [cdph.ca.gov](https://www.cdph.ca.gov). La información local está disponible en [humboldt.gov](https://www.humboldt.gov) o poniéndose en contacto con covidinfo@co.humboldt.ca.us o llamando al 707-441-5000.

Mass Intentions

Intenciones de Misa

Saturday, April 23

Sunday, April 24

10 AM +Joseph Michlig

12 PM +Zeferino Matias Cruz

+Rosa Herrera

+Maria Carmen Calderon

Monday, April 18

12 PM

Tuesday, April 19

12 PM

Wednesday, April 20

12 PM

Thursday, April 21

12 PM

Friday, April 22

12 PM +Ricardo Aguilar



Pray for...

Oremos por...

JoAnne Boots, Kady Dunleavy, Joyce and Jesse Woodard, Bill and Frances Henry, Monika (a minor child), Sebren Green. Doug Edgmon, Virgil Ferrar, Adelia Maciel, Dan Lytle, Mike and Elaine Howard

SAINTS AND SPECIAL OBSERVANCES SANTOS Y OTRAS CELEBRACIONES

Sunday: Second Sunday of Easter; (or Sunday of Divine Mercy)

Monday: St. Mark

Thursday: St. Peter Chanel; St. Louis Grignon de Montfort

Friday: St. Catherine of Siena;

Saturday: St. Pius V

Domingo: Segundo Domingo de Pascua (Domingo de la Divina Misericordia)

Lunes: San Marcos

Jueves: San Pedro Chanel; San Luis María Grignon de Monfort

Viernes: Santa Catalina de Siena

Sábado: San Pío V

READINGS FOR THE WEEK

LECTURAS DE LA SEMANA

Monday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15

Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21

Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36

Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15

Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21

Sunday: Acts 5:27-32, 40b-41; Ps 30:2, 4-6, 11-13;

Rv 5:11-14; Jn 21:1-19 [1-14]

Lunes: 1 Pe 5:5b-14; Sal 89 (88):2-3, 6-7, 16-17; Mc 16:15-20

Martes: Hch 4:32-37; Sal 93 (92):1-2, 5; Jn 3:7b-15

Miércoles: Hch 5:17-26; Sal 34 (33):2-9; Jn 3:16-21

Jueves: Hch 5:27-33; Sal 34 (33):2, 9, 17-20; Jn 3:31-36

Viernes: Hch 5:34-42; Sal 27 (26):1, 4, 13-14; Jn 6:1-15

Sábado: Hch 6:1-7; Sal 33 (32):1-2, 4-5, 18-19; Jn 6:16-21

Domingo: Hch 5:27-32, 40b-41; Sal 30 (29):2, 4-6, 11-13;

Ap 5:11-14; Jn 21:1-19 [1-14]

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CHURCH

“Church” in Greek means convocation, or assembly in Latin, because all are called to be members of it.

—St. Isidore

IGLESIA

“Iglesia” en griego significa convocación, o asamblea en latín, porque somos llamados a ser miembros de la misma.

—San Isidro

LECTURA ESPIRITUAL

No verás a nadie que de veras avanza espiritualmente y que no se entrega a la lectura espiritual.

—San Atanasio

SPIRITUAL READING

You will not see anyone who is truly striving after spiritual advancement who is not given to spiritual reading.

—St. Athanasius

LATIN MASS

The Traditional Latin Mass is held each Wednesday at 5 PM at the church. All are invited to attend.

OREMOS TODOS LOS DIAS, LA ORACION PARA ESTOS TIEMPOS

LET US PRAY THE DAILY PRAYER FOR OUR TIME

Dios Padre Todopoderoso: En el Nombre de Tu Hijo Jesús, por Su Sagrada Pasión, por Su Presencia Real y Misericordiosa en la Santa Eucaristía, por el Corazón Doloroso e Inmaculado de María, envía tu Santo Espíritu para que, por Su Santa y Poderosa Unción, nos otorgue la Salud del Alma y del Cuerpo, protegiéndonos de toda amenaza actual o futura. Permítenos caminar bajo el Manto de María, nuestra Madre Amorosa, tu Hija Dilecta y Llena de Gracia, junto a San José, a todos los Santos cuyos méritos has reconocido, y protegidos por San Miguel Arcángel y sus milicias celestiales. ¿Quién como Dios? ¡Nadie como Dios! Amén.

Father, Almighty God: In the name of Your Son, Jesus, by His Sacred Passion, by His Real and Merciful Presence in the Holy Eucharist and by the Sorrowful and Immaculate Heart of Mary, send us Your Holy Spirit. Through His Holy and Powerful Uncion, may He consent to give us health of body and soul. May He protect us from all present and future menaces. Permit us to walk beneath the veil of Your beloved daughter, Mary full of Grace, together with St. Joseph and all the Saints whose merit You have recognized. May we also be Protected by St. Michael, the Archangel and His Celestial Army. Who is like God? Amen.

PRAYER OF THE WEEK
Second Sunday of Easter
(or Sunday of Divine Mercy)

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

ORACIÓN DE LA SEMANA
Segundo Domingo de Pascua
(Domingo de la Divina Misericordia)

Dios de eterna misericordia, que reanimas la fe de este pueblo a ti consagrado con la celebración anual de las fiestas pascuales, aumenta en nosotros los dones de tu gracia, para que todos comprendamos mejor la excelencia del Bautismo que nos ha purificado, la grandeza del Espíritu que nos ha regenerado y el precio de la Sangre que nos ha redimido. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los

REFLECTIONS ON READINGS

April 24, 2022

Second Sunday of Easter

In today's Gospel, we notice there was a week between Jesus' first appearance (without Thomas), and the following appearance (with Thomas). During this week, Thomas chose to stay with the community. But why? Perhaps he trusted his friends in some way. Perhaps he reflected on their life with Jesus and on the possibility their account was true. In the week between, Thomas stayed and lived with the questions, and with his doubts. Importantly, the disciples did not cast him out as an unbeliever. It seems they accepted and loved him, just as he was.

Perhaps many of us live in this "week between." We have questions and doubts. We can choose to leave or to stay. We can either engage or ignore our deepest questions. If we embrace our questions with courage, we can live into them. Perhaps we will encounter, through God's initiative, and with the help of our companions in faith, some of the answers—and new questions along the way.

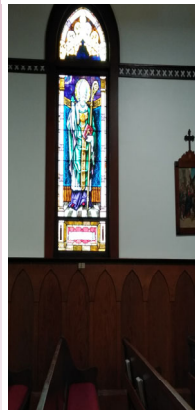
PRIMARY DIMENSIONS

We are currently in Year C of the three-year Lectionary cycle. For the Second Sunday of Easter, in all three years, the first reading is from the Acts of the Apostles. Year A (from Acts 2) tells of the new Christian community's dedication to prayer. Year B (from Acts 4) tells of their sharing of goods and deep bonds of trust in each other. Today we hear in Acts 5 of the early Church's ministry of healing to the community, performed by Peter and the apostles.

These represent three of the primary dimensions of those first Christian communities: prayer in relationship to God; sharing in relationship to each other; and service in relationship to the world around them. We are reminded that all three are fundamental to our identity as Church. We fail to live fully as Church when we neglect any of these relationships. We are called to encourage their full flowering in our own parish's life.

Today's Readings: Acts 5:12-16; Ps 118:2-4, 13-15, 22-24; Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

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Month of April
+ Let us pray for Stephen Atkinson
Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May they rest in peace. Amen.

Mes de Abril
+ Oremos por Stephen Atkinson
El descanso eterno concédeles, oh Señor; y que la luz perpetua brille sobre ellos. Que descansen en paz. Amén.

REFLEXIONES SOBRE LAS LECTURAS

24 de abril de 2022

Segundo Domingo de Pascua

En el Evangelio de hoy, observamos que hubo una semana entre la primera aparición de Jesús (sin Tomás) y la siguiente (con Tomás). Durante esta semana, Tomás decidió quedarse con la comunidad. Pero ¿por qué? Tal vez confiaba en sus amigos de alguna manera. Tal vez reflexionó sobre su vida con Jesús y sobre la posibilidad de que su relato fuera cierto. En la semana intermedia, Tomás se quedó y vivió con las preguntas y con sus dudas. Lo más importante es que los discípulos no lo expulsaron como incrédulo. Parece que lo aceptaron y lo amaron, tal como era.

Quizás muchos de nosotros vivimos en esta "semana intermedia". Tenemos preguntas y dudas. Podemos elegir entre irnos o quedarnos. Podemos comprometernos o ignorar nuestras preguntas más profundas. Si abrazamos nuestras preguntas con valor, podemos vivir en ellas. Tal vez encontremos, por iniciativa de Dios y con la ayuda de nuestros compañeros de fe, algunas de las respuestas y nuevas preguntas en el camino.

DIMENSIONES PRIMARIAS

Nos encontramos en el año C del ciclo trienal del Leccionario. Para el segundo domingo de Pascua, en los tres años, la primera lectura es de los Hechos de los Apóstoles. El año A (de Hechos 2) narra la dedicación de la nueva comunidad cristiana a la oración. El año B (de Hechos 4) nos habla del reparto de bienes y de los profundos lazos de confianza entre ellos. Hoy escuchamos en Hechos 5 el ministerio de sanación de la Iglesia primitiva a la comunidad, realizado por Pedro y los apóstoles.

Esto representa tres de las dimensiones principales de aquellas primeras comunidades cristianas: la oración en relación con Dios; el compartir en relación con los demás; y el servicio en relación con el mundo que les rodea. Se nos recuerda que las tres son fundamentales para nuestra identidad como Iglesia. No vivimos plenamente como Iglesia cuando descuidamos cualquiera de estas relaciones. Estamos llamados a fomentar su pleno florecimiento en la vida de nuestra parroquia.

Lecturas de hoy: Hch 5:12-16; Sal 118 (117):2-4, 13-15, 22-24; Ap 1:9-11a, 12-13, 17-19; Jn 20:19-31

Financial information

April 10--\$2,095

April 14--pending

AMA 2022--as of March 31--\$9,951

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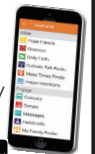
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